CH 10: ON INTIMATE DISCOURSE AND THE PETITION OF ONE'S STATE

Yaa akramal-khalqi maa lee man aluuzu bihee, Siwaaka inda huluulil-haadisil-amami

O most generous of creation, who but you can I turn to When the Universal Cataclysm occurs?

Wa lan yadeeqa rasuulal-laahi djaahuka bee, Izal-kareemu tahallaa bismi muntaqimi

Your preeminence, O messenger of God, is not diminished by my need Even if the Generous One should manifest as the Avenger.

Fa-inna min djuudikad-dunyaa wa darratahaa, Wamin uluumika ilmal-lawhi wal-qalami

From your largest flows the good of this world and its counterpart in the next, And from your knowledge is some understanding of the tablet and the pen.

Yaa nafsu laa taqnatee min zallatin azumat, Innal-kabaa-ira fil-ghufraani kallamami

O soul, do not despair of a mistake blown out of proportion-When God forgives, even mortal sins become mere blunders.

La-alla rahmata rabbee heena yaqsimuhaa, Ta-e-tee alaa hasabil-isyaani fil-qisami

Perhaps when my Lord apportions His mercy, It will come apportioned in measure equal to one's transgressions.

Yaa rabbi wadj-al radjaa-ee ghayra mun-akisin, Ladayka wadj-al hisaabee ghayra munkharimi

O my lord, don't let my hope in you be deterred, And don't leave my expectations unfulfilled.

Waltuf bi-abdika fid-daarayni inna lehu, Sabran mataa tad-uhul-ahwaalu yanhazimi

Be gentle with your servant both Here and in the Hereafter. My patience is so wanting that calamities call, I' m at a loss how to answer.

Wa-e-zan lisuhbi salaatin minka daa-imatin, alan-nabiyyin bimunhallin wa munsadjimi

And let a cloud of your incessant prayers Rain down gently on the prophet and pour forth forever.

maa rannahat azabaatil-baani reehu saban, wa atrabal-eesa haadil-eesi bin-naghami

As long as the levanteer's gentle breezes waft the willow's quivering branches And cameleers spur camels on with their moving melodies.

sumar-ridaa an abeebakrin wa an umaran, wa an aliyyin wa an usmaana zil-karami

Show pleasure with Abu Bakr and Umar and Ali, And with Uthman as well, the openly magnanimous.

wal-aali was-sahbi summat-taabi-eena fahum, ahlut-tuqaa wan-naqaa wal-hilmi wal karami

And on the family of Muhammad, his Companions and followers, Those people of piety, purity, forbearance and nobility.

yaa rabbi bil-mustaphaa balligh maqaasidanaa waghfir lanaa maa madaa yaa waasi-al karami

O my Lord, by the chosen one, realize our goals, And forgive us the wrongs we've committed, O Vast in generosity.

waghfir ilaahee likullil-muslimeena bimaa, yatluuhu fee masdjidil-aqsaa wa fil-harami

Include in your forgiveness, my God, everyone who bows before You, Reciting in the furthest Mosque and in the two Sanctuaries.

bidjaahi man baytuhuu fee taybatin haramun, wa-ismuhuu qasamun min a-e-zamil-qasami

By the preeminence of the one whose house is in the Pure Land, And whose name is an oath among the greatest of oaths.

wa haazihee burdatul-mukhtaari qad khutimat, wal-hamdu lillaahi fee bad-in wa fee khatami

This is the Poem of the Cloak composed for the Chosen One-All praise is due to God at its outset and at its end.

Abyaatuhaa qad atat sitteena ma-e mi-atin Farridj bihaa karbanaa yaa waasi-al karami