CHAPTER 5: ON HIS MIRACLES

Djaa-at lida-e-watihil ashdjaaru saadjidatanm Tamshee ileyhi alaa saaqin bilaa qadami.

At his call, trees came bowing in prostration-Footless tree trunks trudging toward him!

Ka-annamaa satarat satran limaa katabat, Furuu-uhaa min badeeil khatti billaqami

Penning a perfect inscription with their branches! A wondrous sign along the way,

Mislal ghamaamati annaa saara saa-iratan, Taqeehi harra wa teesin lihadjeeri hamee.

Like the cape of clouds that trailed after him To shield him from the sky's noon fire, hotter than an oven.[interlude]

Aqsamtu bilqamaril-munshaqqi inna lehuu, Min qalbihee nisbatan mabruuratal-qasami.

I swear by the Lord of the moon split in two, So deeply involved with his heart, and this oath is true!

Wa maa hawal ghaaru min khayrin wa min karamin, Wa kullu tarfin minal kuffaari anhu amee.

And by the lord of the cave in which he hid Where a posse of blind skeptics failed to find him.

Fassidqu fil ghaari wassiddeequ lam yarimaa, Wa hum yaquuluuna maa bilghaari min arimi.

The Truth and his friend the Truthful kept quiet in the cave, While outside the search party grumbled, "It's just an empty cave!"

Zannul hamaama wa zannul ankabuuta alaa, Khayril bariyyati lam tansudj wa lam tahumi.

They were wrong to think a spider couldn't weave a curtain Or a dove hover lovingly over creation's crown.

Wiqaayatul laahi aghnat an mudaa-afatin, minadduruu-i wa an aalin minal utumi.

God's protection was all he needed: no excess armor, Strategic lookout towers, or powerful fortresses!

Maa saamanid-dehru dayman wastadjartu bihee, Illaa wa niltu djiwaaran minhu lam yudami.

If ever the people of my time intended to mistreat me, I simply took refuge in his harbor, and no harm came.

Walal-tamastu ghinad-daarayni min yadihee, Illa-stalamtun-nadaa min khayri mustalami.

By seeking the wealth of this world and the next from his hand, I received my lot straight from the Generous Donor.

Laa tunkiril wahya min ru-e-yaahu inna lehuu, Qalban izaa naamatil aynaani lam yanami.

Beware of rejecting the prophet's nocturnal revelations-Though his eyes may sleep his heart never slumbers!

Wa zaaka heena buluughin min nubuwwatihee, Falaysa yunkaru feehi haalu muhtalimi,

They came to him at the outset of his prophetic mission-So these dream-visions of his cannot be denied.

Tabaarakal-laahu maa wahyun bimuktasabin, Wa laa nabiyyun alaa ghaybin bimuttahami.

Blessed is God! Revelation doesn't come through effort, Nor should we doubt a prophet when he speaks of the unseen.

Kam abra-at wasaban billamsi raahatuhuu, Wa atlaqat araban min ribqatil-lamami.

How many seek were healed by the lightness of his touch! How many in need were freed from mental affliction!

Wa ahyatis-sanatash-shahbaa-a da-e-watuhuu, hattaa hakat ghurratan fil a-e-surid-duhumi

His prayer revived the land in a year of drought, Like a bright ivory inlay in the midst of ebony seasons.

Bi-aaridin djaa-a aw khiltal bitaaha bihaa, Saybun minal yammi aw saylun minal arimi.

With clouds breaking open so generously Valleys seemed filled with sea waves or foods from burst dams.

Lammaa shakat When the valley complained of the sky's withholding rain, He said, atop hills and mountains, "Pour down, and return to nature's way!"

The earth fulfilled her sacred trust again with nourishment For men and beasts by permission of her Creator.

She put on green dress of silky grasses, Winding turbans around the heads of hilltops and palm trees.

The palm trees stood up straight to show off their necklaces Which lit up the eye like gorgeous red and yellow poppies.

The drought's disease departed so completely, Even despairing folk were filled with renewed virtues.

If you faithfully follow the clear signs of the prophets, You will simply be adding one sparkling splendor to another. [end of CD1]

So say to anyone trying to outdo my praise of him, "These are effortless gifts- I saddled no camels to obtain them."

Don't say, "How could you possibly fashion such excellent verses?" For no one ever asks of God's bounty, "How much exactly?"

Without God's providence it would never have come about, For in essence the mute and the mellifluous are equals.

CHAPTER 6: ON THE EXALTED STATURE AND MIRACULOUS MERITS OF THE QURAN

Da-e-nee wa wasfiya aayaatin lehuu zaharat, Zuhuura naaril qiraa laylan alaa alami.

Let me describe the signs that appeared to him like bonfires On mountain peaks lit for night travelers by some thoughtful host.

Fad-durru yazdaadu husnan wa huwa muntazimun, Wa laysa yanqusu qadran ghayra muntazimi.

Though a earl's beauty may multiply if strung with many others, Its value is not diminished when displayed on its own.

Famaa tataawulu aamaalil madeehi ilaa Maa feehi min karamil akhlaaqi wash-shiyami.

How can a praising poet hope to plumb the depth Of its noble virtues and majestic traits?

Aayaatu haqqin minar-rahmaani muhdasatun, Qadeematun sifatul mawsuufi bil qidami.

These signs from God of what is real radiate into the present-Eternal gems from the jewel-box of the Infinite, the Merciful.

Lam taqtarin bizamaanin wahya tukhbirunaa, Anil ma-aadi wa an aadin wa an irami

Though not in time, they tell us of time, of what awaits us at the resurrection, As well as what befell past people, such as Aad and Iram.

Daamat ladaynaa fafaaqat kulla mu-e-djizatin, Minan-nabiyyeena iz djaa-at wa lam tadumi.

Because they have endured into our time, they surpass the miracles Of prior prophets, which came but did not last.

Muhakkamaatun famaa tubqeena min shubahin, Lizee shiqaaqin wa maa tabgheena min hikami

They are full of clear wisdom without double meaning For anyone torn by dissension, and this proof needs no judge.

Maa huuribat qattu illaa aada min harabin, a-e-dal a-aadee ileyhaa mulqiyas-salami

Whenever these words were attacked, even the worst of their enemies Were forced to retreat, pleading on their knees for peace.

Raddat balaaghatuhaa da-e-waa mu-aaridihaa, Raddal ghayuuri yal djaanee anil hurami.

Their eloquence deflects any opponent, just as an honorable man Prevents a villain from violating his home. [Interlude]

Lahaa ma-aanin kamawdjil bahri fee madadin, Wa fawqa djahrihee fil husni wal qiyami.

They contain meanings as continual as ocean waves, Yet exceed the ocean's treasures in both worth and beauty.

Fa maa tu-addu wa laa tuhsaa adjaa-ibuhaa, Wa laa tusaamu alal iksaari bis-sa-ami.

Their marvels are uncountable and uncontainable-Even with repetition, this book never seems tedious.

Qarrat bihaa aynu qaareehaa faqultu lehuu, Laqad zafirta bihablil-laahi fa-e-tasimi.

The reciter's eyes were soothed by it, so I said to him, "You have grasped the rope of God- now hold on tight."

In tatluhaa kheefatan min harri naari lazaa, Atfa-e-ta harra lazaa min wirdihash-shabimi

If you recite it when the Fire's flames overwhelm you, Its cool springs of flowing water will put them out.

Ka annahal hawdu tabyaddul wudjuuhu bihee, Minal usaati wa qad djaa-uuhu kal humami.

As if it were the pool of paradise, by which char-black faces Of the disobedient are cleansed and brightened.

Wa kas-siraati wa kal-meezaani ma-e-dalatan, Fal qistu min ghayrihaa fin-naasi lam yaqumi

It is like the straight path and the scale set up in equity. Justice from any other source won't benefit its people.

Laa ta-e-djaban lihasuudin raaha yunkiruhaa, Tadjaahulan wa huwa aynul haaziqil fahimi.

Don't be surprise if a resentful soul denounces or denies it Feigning ignorance, despite a subtle understanding.

Qad tunkirul aynu daw-ash-shamsi min ramadin, Wa yunkirul famu ta-e-mal maa-i min saqami.

For often an infected eye cannot bear soothing sunlight, Just a sick tongue finds no comfort in sweet water.